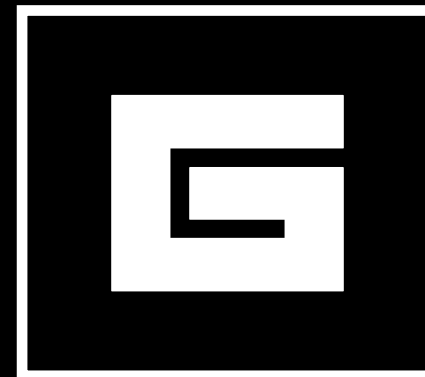


*"People of The Word of God" not just "people
who refer to The Word of God."*

GCAZ - GINOSKO PROJECT

PENTATEUCH/**TORAH**/THE LAW/5 BOOKS OF MOSES



**“The Bible is shallow enough
for a child to paddle in and yet
at the same time deep enough
to drown an elephant.”**

- Augustine -

PENTATEUCH/TORAH/THE LAW/5 BOOKS OF MOSES

"I WILL BE YOUR GOD AND YOU

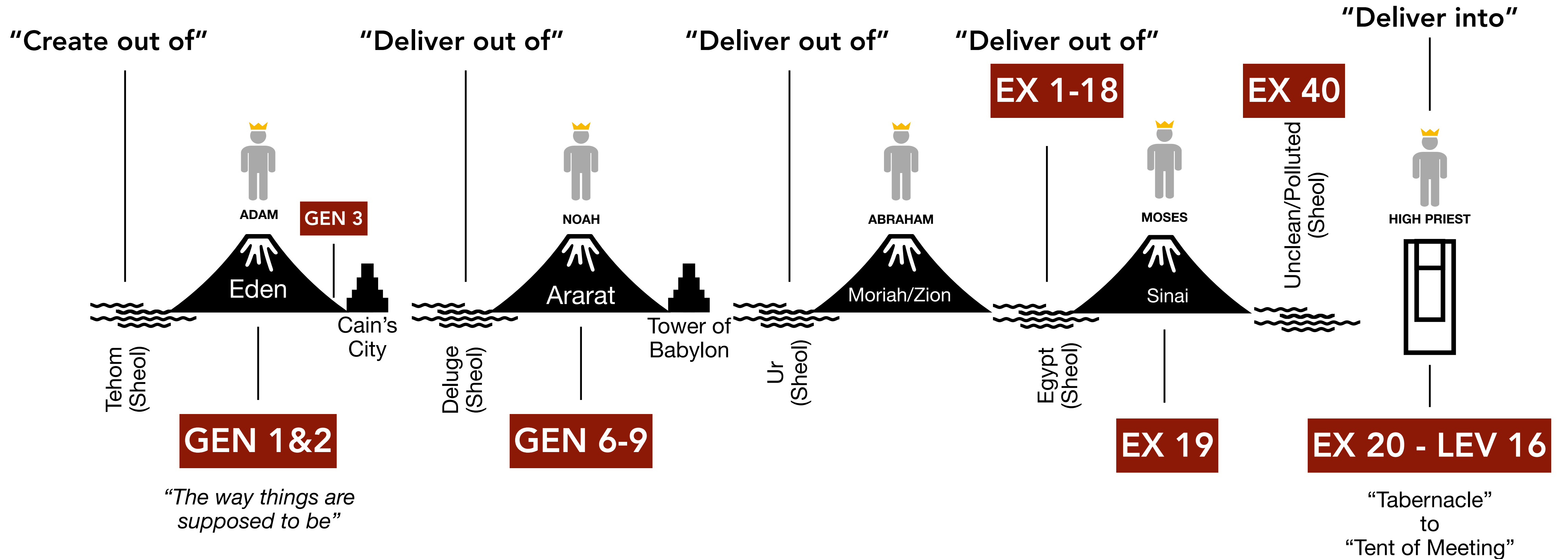
you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.

WILL BE MY PEOPLE"

**ISRAELITE WORSHIP WAS A... JOURNEY INTO YHWH'S
HEAVENLY ABODE, A JOURNEY THAT ENTAILED THE BLOOD
OF ATONEMENT AND THE FIRES OF CONSECRATION, BUT
ONE THAT ALSO LED TO JOYOUS COMMUNION AND
FELLOWSHIP WITH GOD—BEATITUDE.**

**THAT IS THE WAY YHWH HAS OPENED FOR HUMANITY TO
DWELL IN HIS PRESENCE; THAT IS THE JOURNEY OF
REDEMPTIVE HISTORY.**

TYPOLOGY

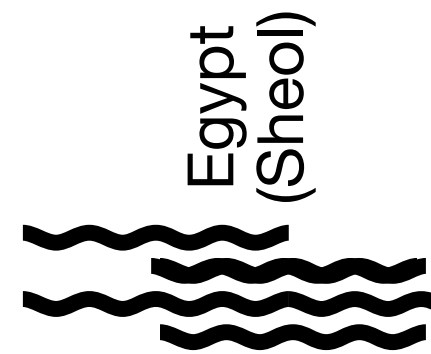


EXODUS

Tabernacle as the blueprint of God's dwelling place

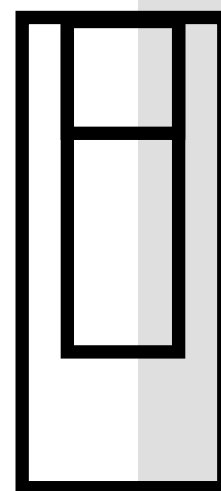


MOSES



Sinai

Clean/unclean



HOUSE

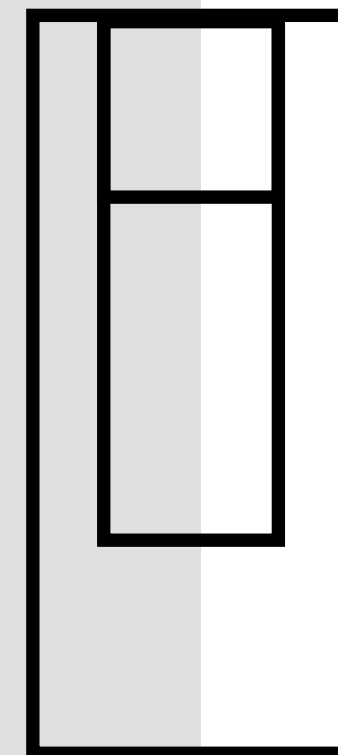
Tabernacle
(*mishkan*)

LEVITICUS

Tabernacle as the center of worship, enabling fellowship through sacrifices and atonement



PRIESTHOOD

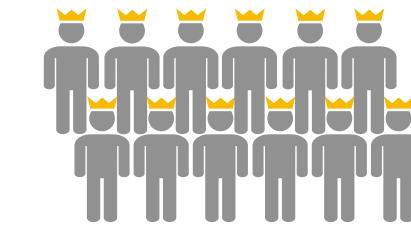


HOME

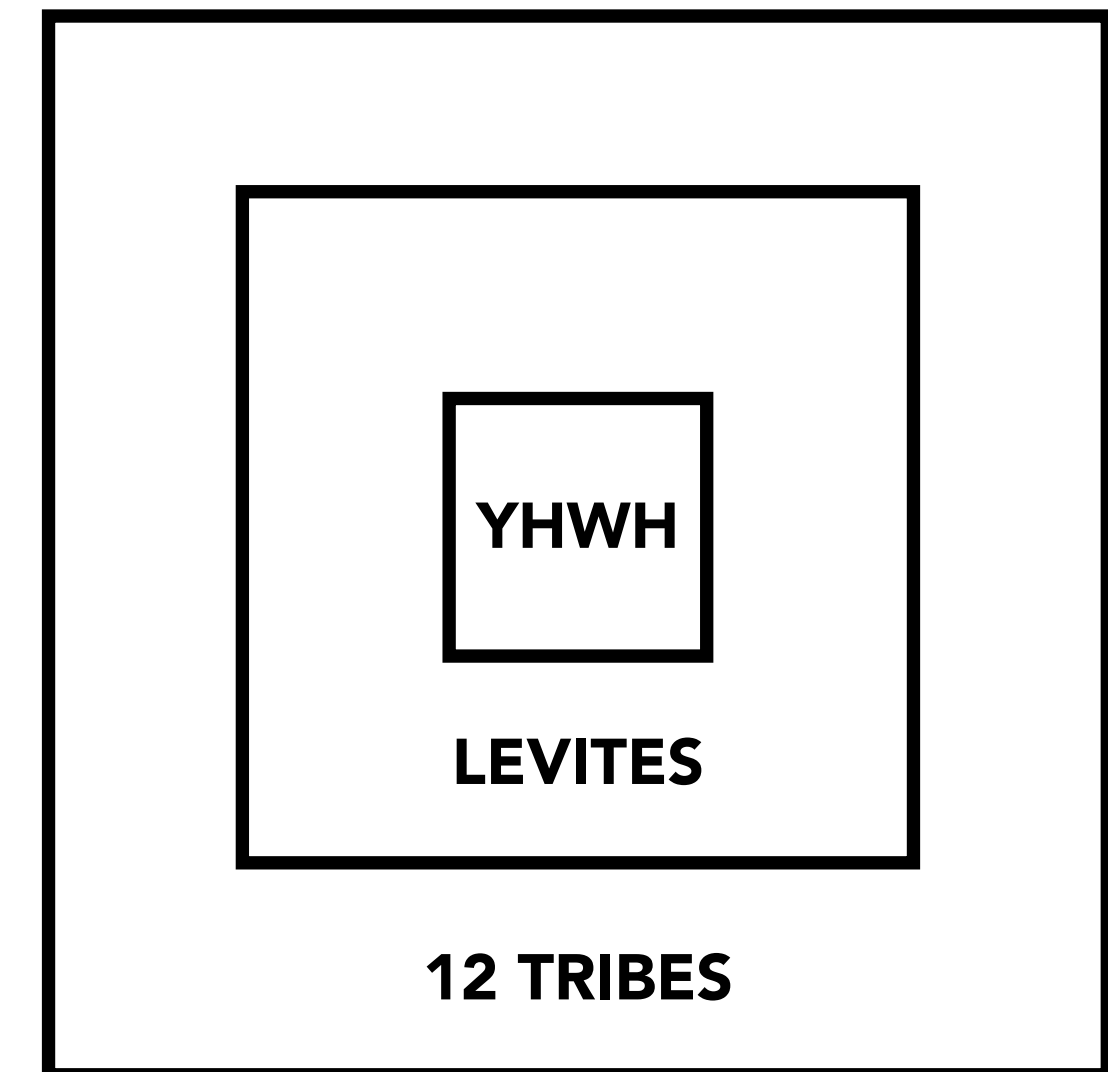
Tent of Meeting
(*ohel mo'ed*)

NUMBERS

Tabernacle as the mobile heart of the camp



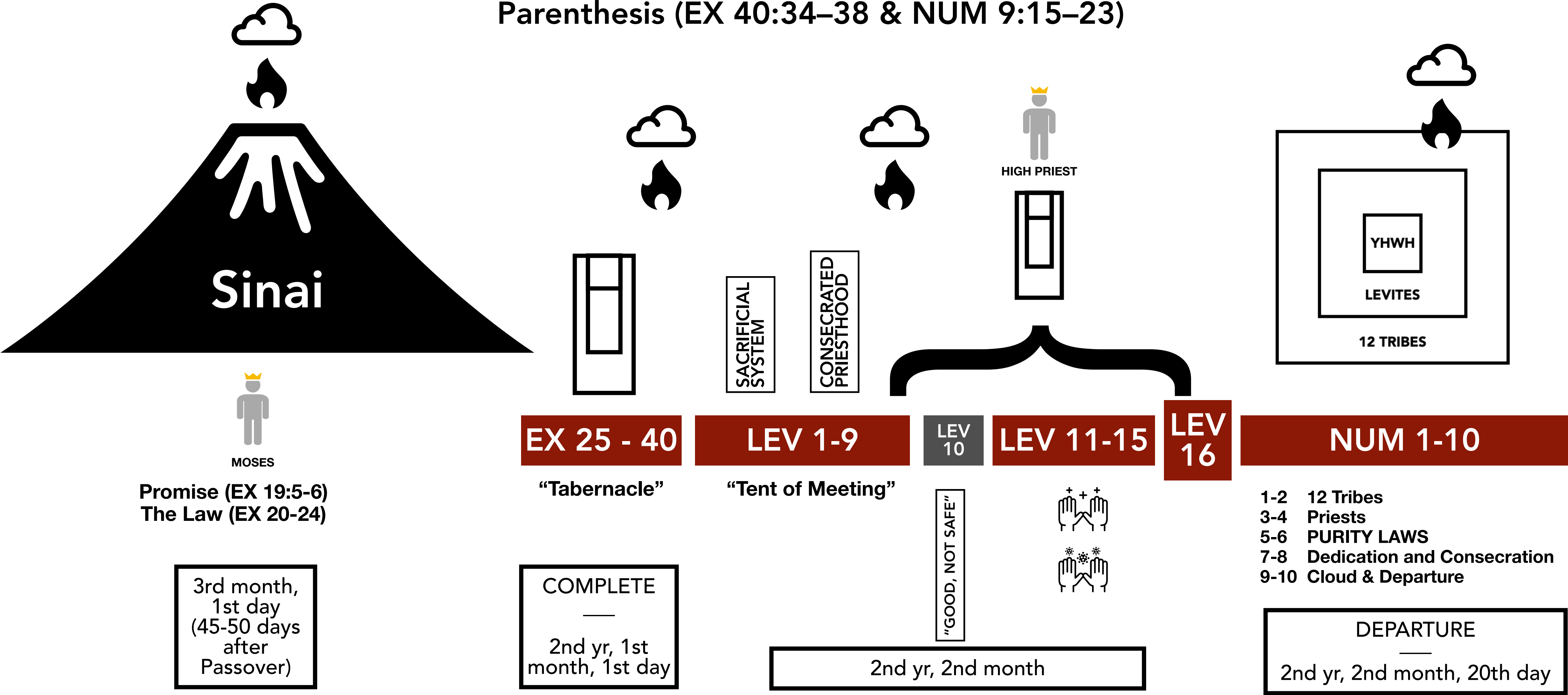
**CAMP
CHIEFS & PRINCES**



SINAI REVELATION

EX 19 —————> NUM 10

Paranthesis (EX 40:34–38 & NUM 9:15–23)



NUMBERS 5 & 6

I. PROLOGUE: EXPULSION FROM CAMP

5:1-4

1. leprous
2. bodily discharge
3. defiled by a corpse

SYMBOLIC PICTURE OF LIFE LIVED
IN GOD'S PRESENCE

PURITY LAWS

5:5-10

II. THE LAW CONCERNING
RESTITUTION FOR OATH-
BREAKERS (TRIBE TO TRIBE)

LEPROSY

5:11-31

III. THE LAW CONCERNING THE
STRAYED WOMAN (INTRATRIBE/FAMILY)

BODILY DISCHARGE

6:1-21

IV. THE LAW CONCERNING THE
NAZIRITE VOW (INDIVIDUAL TO GOD)

CORPSE DEFILEMENT

V. EPILOGUE: PUTTING YHWH'S NAME ON ISRAEL WITHIN THE CAMP

6:22-27

1. YHWH bless you and keep you,
2. YHWH make his face shine upon you,
3. YHWH lift up his face to you and give you peace.

LEVITICUS & NUMBERS

BLESSING

"getting ready to go"

LEV
9:22-23

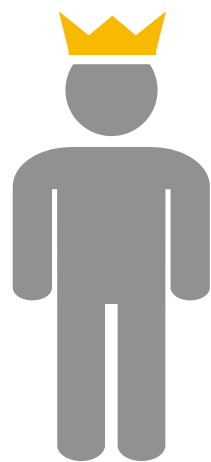
22 Then Aaron lifted up his hands toward the people and blessed them, and he came down from offering the sin offering and the burnt offering and the peace offerings.
23 And Moses and Aaron went into the tent of meeting, and when they came out they blessed the people, and the glory of the Lord appeared to all the people.

NUM
6:22-27

22 The Lord spoke to Moses, saying,
23 "Speak to Aaron and his sons, saying, Thus you shall bless the people of Israel: you shall say to them,
24 The Lord bless you and keep you;
25 the Lord make his face to shine upon you and be gracious to you;
26 the Lord lift up his countenance upon you and give you peace.
27 "So shall they put my name upon the people of Israel, and I will bless them."

EXODUS

Tabernacle as the blueprint of God's dwelling place

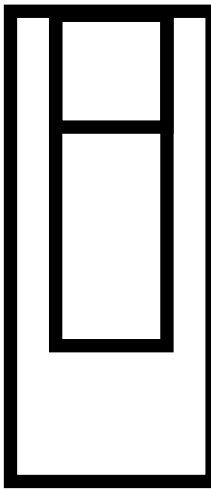


MOSES



Sinai

Clean/unclean

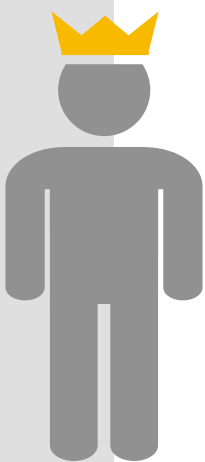


HOUSE

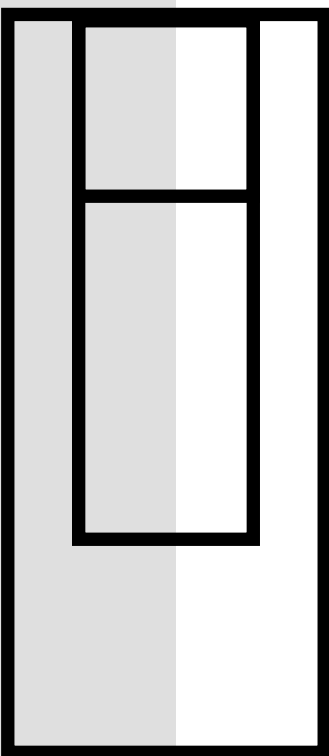
Tabernacle
(mishkan)

LEVITICUS

Tabernacle as the center of worship, enabling fellowship through sacrifices and atonement



PRIESTHOOD

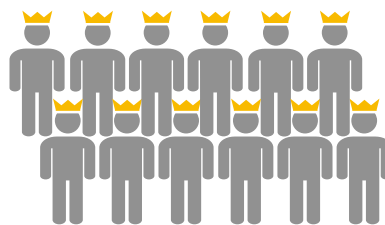


HOME

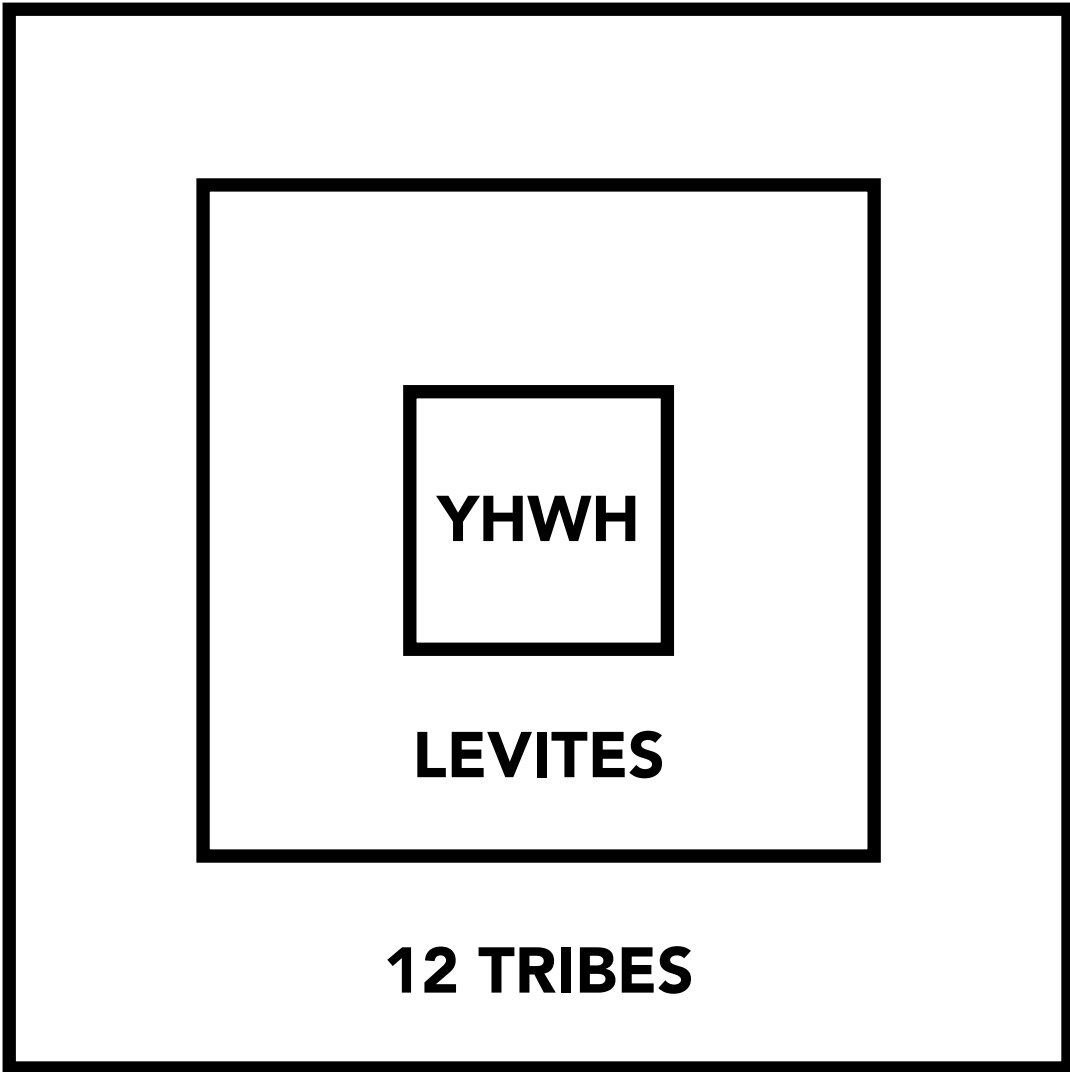
Tent of Meeting
(ohel mo'ed)

NUMBERS

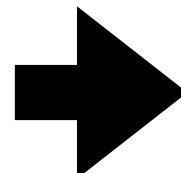
Tabernacle as the mobile heart of the camp



CAMP
CHIEFS & PRINCES



Wilderness



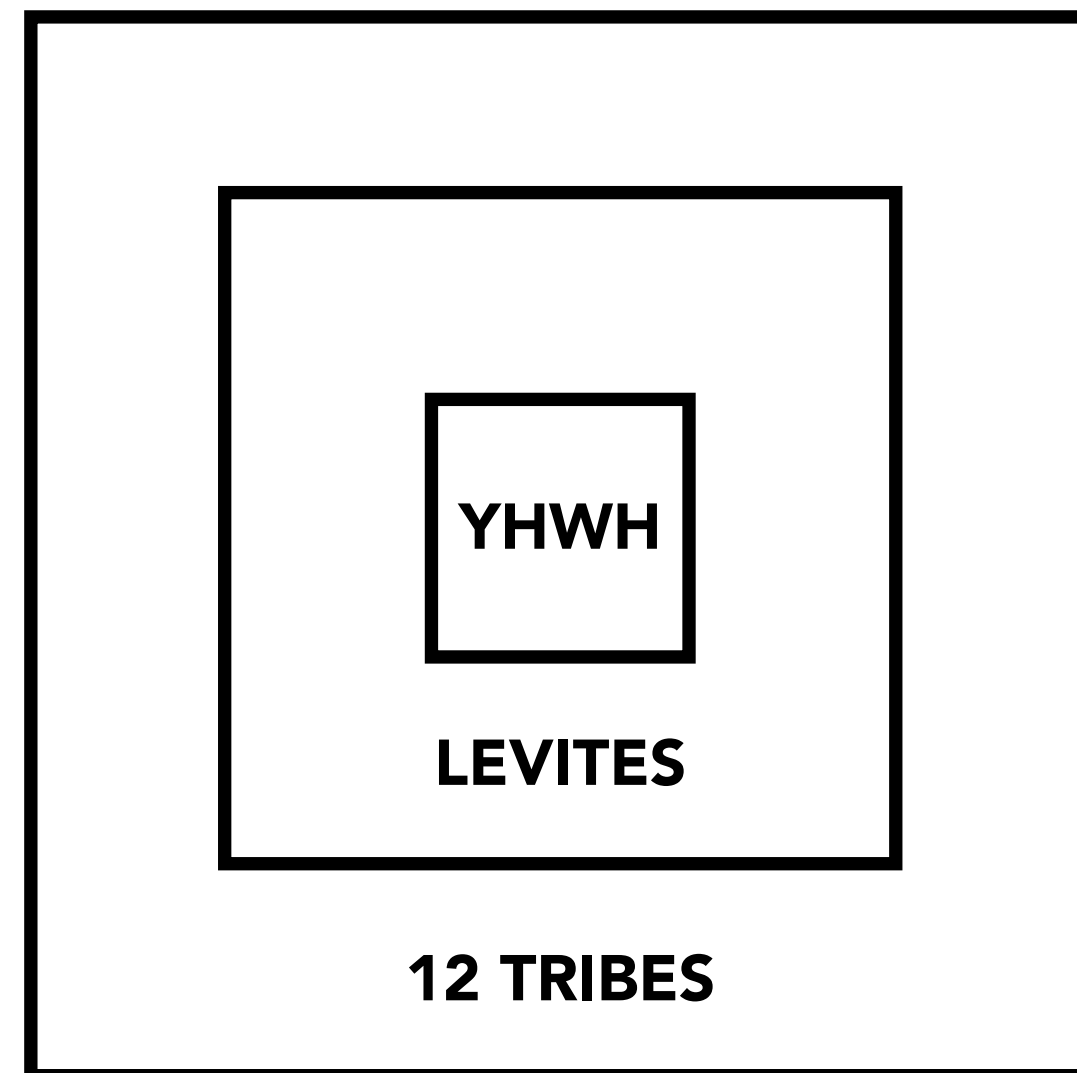
PROMISED LAND
(REST)

NUMBERS

"the spiritual glory of the covenant community and how it works"

**NUM
1-10**

CAMP OF ISRAEL



**NUM
11-25**

**WILDERNESS
SOJOURN**

- ch11-15: 12 TRIBES
- ch16-18 LEVITES
- ch19-25: YHWH

"the narratives are a test of the organization of the camp"

**NUM
26-36**

LAND OF ISRAEL

- 2nd Generation Israelites
- Transfer of Leadership
- Confident readiness to enter the Promised Land

DEUTERONOMY (3 PARTS)

I.

**MOSES'
HISTORICAL
SERMON
(1:1 - 4:40)**

II.

**MOSES' COMMAND SERMON
(4:41 - 30:20)**

III.

**MOSES'
FAREWELL
SERMON
(1:1 - 4:40)**

STRUCTURE

DEUTERONOMY (PART 1)

MOSES' HISTORICAL SERMON (1:1 - 4:40)

DEVARIM (WORDS)
(1:1 - 3:22)

MOSES FORBIDDEN
TO ENTER THE LAND
(3:23-29)

EXHORTATIONS
(4:1-43)

STRUCTURE

DEUTERONOMY (PART 1)

MOSES' HISTORICAL SERMON (1:1 - 4:40)

DEVARIM (WORDS) (1:1 - 3:22)

MOSES FORBIDDEN TO ENTER THE LAND (3:23-29)

EXHORTATIONS (4:1-43)

PART 1

- 1. INTRODUCTION (1:1-5)
- 2. MISSION (1:6-8)
- 3. APPOINTED OFFICERS (1:9-18)

PART 2

- 1. SIN OF THE SCOUTS (1:19-40)
- 2. SIN OF UNSANCTIONED BATTLE (1:41-2:1)
- 3. CONQUEST PROHIBITED (2:2-23)
- 4. CONQUEST SECURED (2:24-3:22)

- 1. MOSES COMMANDS OBEDIENCE TO YHWH'S RIGHTEOUS STATUTES, RULES AND LAWS (4:1-14)
- 2. MOSES WARNS AGAINST IDOLATRY (4:15-31)
- 3. MOSES REMINDS OF GOD'S UNIQUENESS (32-43)

STRUCTURE

DEUTERONOMY (PART 1)

DEVARIM (WORDS) (1:1 - 3:22)	
PART 1	PART 2
1. INTRODUCTION (1:1-5) 2. MISSION (1:6-8) 3. APPOINTED OFFICERS (1:9-18)	1. SIN OF THE SCOUTS (1:19-40) 2. SIN OF UNSANCTIONED BATTLE (1:41-2:1) 3. CONQUEST PROHIBITED (2:2-23) 4. CONQUEST SECURED (2:24-3:22)

PART 1

1.INTRODUCTION (1:1-5)

2.MISSION (1:6-8)

**3.APPOINTED OFFICERS
(1:9-18)**



PART 2

**1. SIN OF THE SCOUTS
(1:19-40)**

**2. SIN OF
UNSANCTIONED
BATTLE (1:41-2:1)**

**3. CONQUEST
PROHIBITED (2:2-23)**

**4. CONQUEST SECURED
(2:24-3:22)**



DEUTERONOMY

I. PROLOGUE: EXPULSION FROM CAMP

5:1-4

- 1. leprous
- 2. bodily discharge
- 3. defiled by a corpse

SYMBOLIC PICTURE OF LIFE LIVED
IN GOD’S PRESENCE

PURITY LAWS

5:5-10

II. THE LAW CONCERNING
RESTITUTION FOR OATH-
BREAKERS (TRIBE TO TRIBE)

LEPROSY

5:11–31

III. THE LAW CONCERNING THE
STRAYED WOMAN (INTRATRIBE/FAMILY)

BODILY DISCHARGE

6:1–21

IV. THE LAW CONCERNING THE
NAZIRITE VOW (INDIVIDUAL TO GOD)

CORPSE DEFILEMENT

V. EPILOGUE: PUTTING YHWH’S NAME ON ISRAEL WITHIN THE CAMP

6:22–27

- 1. YHWH bless you and keep you,
- 2. YHWH make his face shine upon you,
- 3. YHWH lift up his face to you and give
you peace.